

# THE HORWITZ LAW FIRM, P.S.C.

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† LL.M. TAXATION

November 18, 2005

RECEIVED  
NOV 21 2005  
PUBLIC SERVICE  
COMMISSION

Public Service Commission  
Attn: Ms. Beth O'Donnell  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Case No. 2005-00297

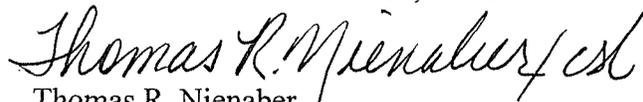
Dear Ms. O'Donnell:

Enclosed please find an Agreed Order entered by and between the City of Williamstown and the Bullock Pen Water District regarding the adjustment of wholesale water rates.

If you have any questions, please do not hesitate to call.

Very truly yours,

THE HORWITZ LAW FIRM, P.S.C.

  
Thomas R. Nienaber

TRN/csb

Enclosure

cc: Bullock Pen Water District  
Attn: Mr. Bobby Burgess

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

NOV 21 2005

PUBLIC SERVICE  
COMMISSION

In the matter of:

**PROPOSED ADJUSTMENT OF THE WHOLESALE WATER SERVICE RATES  
OF THE CITY OF WILLIAMSTOWN, KENTUCKY**

CASE NO. 2005-00297

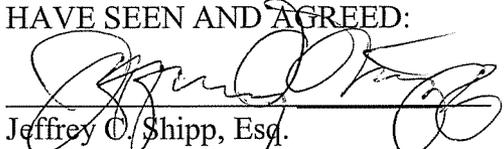
**AGREED ORDER**

Comes now the City of Williamstown, by and through counsel and Bullock Pen Water District, by and through counsel and hereby enter and submit the following Agreed Order as to the adjustment of the wholesale water service rates between the parties as follows:

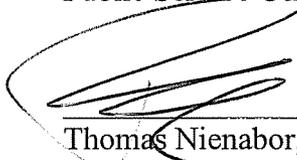
1. Bullock Pen Water District shall pay a rate of \$2.63 per 1,000 gallons of water purchased from the City of Williamstown;
  2. All other terms and conditions of the Water Purchase Agreement remain in effect;
- and
3. The City of Williamstown, Kentucky agrees not to seek a wholesale water rate increase from Bullock Pen Water District for a period of two (2) years from October 1, 2005.

SO ORDERD this \_\_\_ day of November, 2005.

HAVE SEEN AND AGREED:

  
\_\_\_\_\_  
Jeffrey O. Shipp, Esq.  
Attorney for the City of Williamstown  
Kohnen & Patton LLP  
211 Grandview Drive, Suite 236  
Ft. Mitchell, Kentucky 41017  
(859) 341-0009 or (859) 341-0344 facsimile

\_\_\_\_\_  
Public Service Commission

  
\_\_\_\_\_  
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Crescent Springs, KY 41017  
(859) 578-1000 (859) 578-1001 facsimile

**Certificate of Service**

I hereby certify that copies of the foregoing has been sent by facsimile and regular U.S. Mail this 15<sup>th</sup> day of November 2005 to:

Beth O'Donnell  
Executive Director  
Public Service Commission of  
the Commonwealth of Kentucky  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Jerry Wichner  
Attorney  
Public Service Commission of  
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Jeffrey C. Snipp